**The Salmon Children’s Foundation**

A 501(c)3 Organization

2025 Trade Education Scholarship

PO Box 187, Albion, NY 14411

585-589-5650

**Scholarship Overview:**

The Salmon Children’s Foundation is proud to announce the launch of our scholarship program aimed at supporting high school graduates of the class of 2025 who are passionate about pursuing a career in the trades or attending trade school. With a commitment to empowering the next generation of skilled workers, we believe in the importance of investing in individuals who are dedicated to mastering a trade and contributing to their communities.

**Eligibility Criteria:**

* Applicant must be a graduating high school senior from the class of 2025.
* Applicant must have a demonstrated interest in pursuing a career in the trades or attending trade school.
* Applicant must submit a completed scholarship application along with all required documents by May 15, 2025.

**Scholarship Amount:**

The scholarship award amount is $1,000, which will be disbursed either directly to the recipient's chosen trade school, or the recipient to be used to cover educational expenses related to their trade education.

**Application Requirements:**

1. Completed Scholarship Application Form: Applicants must fill out the scholarship application form provided by our organization, ensuring that all fields are accurately completed.
2. Personal Statement: A written statement (minimum of 500 words) outlining the applicant's passion for pursuing a career in the trades, their career goals, and how receiving this scholarship will help them achieve those goals.
3. Letter(s) of Recommendation: Applicants must provide one or two letters of recommendation from individuals who can attest to their character, work ethic, and potential for success in the chosen trade field.
4. Optional: Any additional documentation or evidence of extracurricular activities, volunteer work, or relevant experiences that support the applicant's commitment to the trades may be included.

**Deadline and Submission:**

All scholarship applications and supporting documents must be submitted by May 15, 2025. Late or incomplete applications will not be considered.

Please submit your application and all required materials via email to corpceo@aol.com with the subject line "2025 Scholarship Application - [Applicant's Name]". Applicants can also mail applications to: PO Box 187, Albion, NY 14411

**Selection Process:**

Our scholarship selection committee will review all eligible applications based on criteria such as academic achievement, commitment to the trades, and the quality of the personal statement.

The scholarship will be awarded in person on the Home Repair Clinic Radio Program on News Radio WHAM 1180 on June 7, 2025, at 8:00am.

We look forward to receiving your applications and supporting the next generation of skilled trade professionals!

**The Salmon Children’s Foundation Scholarship Application Form**

Please complete all sections of this application form accurately and thoroughly. Incomplete applications will not be considered.

**Personal Information:**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_\_\_   Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**High School Information:**

High School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_

**Intended Trade or Trade School:**

Name of Intended Trade or Trade School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program or Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Essay:**

Please provide a written statement (500-800 words) addressing the following:

Why are you interested in pursuing a career in the trades or attending trade school?

What are your career goals in the chosen trade field?

How will receiving this scholarship support your educational and career aspirations?

**Letters of Recommendation:**

Please provide the contact information for one or two individuals who will be providing letters of recommendation on your behalf.

Name of Reference #1:

Relationship to Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Reference #2 (if applicable):

Relationship to Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional Documentation (Optional):**

If applicable, please include any additional documentation or evidence of extracurricular activities, volunteer work, or relevant experiences that support your commitment to the trades.

**Certification:**

By signing below, I certify that all information provided in this application is true and accurate to the best of my knowledge.

Applicant's Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Submission Instructions:**

Please submit your completed application form along with all required documents via email to corpceo@aol.com with the subject line "2025 Scholarship Application - [Your Full Name]". Applicants can also mail applications to: PO Box 187, Albion, NY 14411

Application Deadline:

All applications must be submitted by May 15, 2025. Late submissions will not be considered.

Thank you for applying for our scholarship program! We look forward to reviewing your application.